



Congratulations on an outstanding season and welcome to the 2017 USSSA Fastpitch Eastern World Series Tournament. The World Series Tournament will be held in Salisbury/Ocean City, Maryland. Games and festivities will be played at the Henry S. Parker Athletic Complex and other nearby parks as needed. Below are the dates for each age division and class.

<u>Age</u>	<u>Class</u>	<u>Date</u>
10U – 12U	Open	Week 1: July 12 – 16
14U	A & B	Week 2: July 18 – 23
18U	B	Week 3: July 24 – 29
16U – 18U	Open	

Tournament Director

USSSA East
 8343 Seamore Street, Pasadena, MD 21122
 Office – (410) 439 - BALL; Fax – (410) 437 - 8139
 Email – usssa.east@usssa.com

Tournament Host

Wicomico County Recreation, Parks and Tourism
 Office – (410) 548 – 4914; Fax – (410) 341 – 4996
 Stan Adams (Gen. Questions) – sadams@wicomicocounty.org
 Linda Lyons (Gate Fee Submissions) – lyons@wicomicocounty.org
 Roster & Photo Submissions, Good Luck Ads –
wicomicosports@gmail.com

Website

The event website is:
<http://www.salisburychampionships.org>

Check it frequently for updates.

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2017 World Series Sponsors



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Checklist for Managers/Team Administrators

Required:

- Register for the 2017 Eastern World Series event online at www.ussa.com and submit entry fee upon registering. Due by June 27 for Weeks 1 & 2 and July 3 for Week 3.
- Book hotel accommodations. See pages 3 - 5 for information on booking hotel rooms and the Stay to Save Rebate.
- Submit Team Gate Fee form and payment. Form found at the end of this packet or can be downloaded at <http://www.salisburychampionships.org>. Due by June 27 for Weeks 1 & 2 and July 3 for Week 3.
- Enter team roster online at www.ussa.com, print official USSSA roster and obtain **all player and parent** signatures. Bring a copy of signed roster to Manager's Check-In to turn in to USSSA staff.
- Obtain proof of insurance certificate and bring a copy of certificate to Manager's Check-In to turn in to USSSA staff.

Optional:

- Submit team player list and photo (unofficial) to be included in the tournament program book. Form available online at <http://www.salisburychampionships.org>. Due by June 27 for Weeks 1 & 2 and July 3 for Week 3. This program book will be provided free to every player in the tournament.
- Submit Good Luck Ad form and payment. Download form from <http://www.salisburychampionships.org> or see page 14 of this packet for information – Due by June 21 for Weeks 1 and 2 and June 28 for Week 3.
- Submit tournament t-shirt pre-order form. Teams registered online by June 21 will be emailed the t-shirt pre-order form.
- Book practice field(s). See page 6 of this packet under Practice Fields section for information. Requests due no later than Manager's Check-In.
- Prepare gifts for team gift exchange. See page 7 of this packet under Gift Exchange section for information.



Online Entry

To participate in the tournament, your team must complete the online entry through www.ussa.com and submit an online payment at that time. Ultimately your registration in the tournament will be subject to approval by your state director. Official entry and payment process must be completed **no later than Tuesday, June 27 for Weeks 1 and 2 and no later than Monday, July 3 for Week 3**. The nationwide entry fee for all 2017 World Series is \$578.

Early online entries are encouraged as there may be a maximum number of teams that can be accepted for each age and class division.

All team rosters must be on the USSSA website and must be the one that was in effect when your state director approved your World Series entry. Any subsequent changes to your roster from that point is subject to state director approval, otherwise your entry may be subject to withdrawal.

All players participating in USSSA Fastpitch youth tournaments shall have proof of age in possession of their team manager at all times. Proof of age must be verified by a government issued document that identifies the player by name, gender and birth date.

Hotels & Stay to Save Rebate –

Enjoy the Stay-to-Save hotel deals! Your team can save \$400 by booking your reservation through our housing service. Benefits of using the housing service include:

- The lowest published rates from participating hotels
- **\$400** rebate on the team gate fee

Here's How it Works: When your **team stays, your team saves**. It's that simple.

To qualify, rooms must be reserved through the housing service in one of two ways:

For group blocks of 10 or more rooms please use the first option listed below.

1. Contact the housing representative by e-mail hotels@wicomico.org or call (410) 548-4914 to set up a group block for your team and secure a special link for individuals in your group to access the room block and pay for their rooms. Once your team room block has been set up, you will receive an email confirmation along with booking instructions.
 - Hotel choices can be found from the link in option 2. This link will list the availability of rooms at each property along with the distance from the main athletic complex, amenities and pricing by room type and day.
2. Book your individual room(s) directly through the housing service: <https://mmxreservations.com/fer/#/wicomico?pageCode=EasternWorldSeries2017>



Please note that your team must book a minimum of 20 total room nights (# of rooms x nights stayed = total room nights) through the system to qualify for the refund. Once your stay is verified at the event, a \$400 rebate check will be issued to your team at the tournament!

Note: Individual properties have their own cancellation policies/minimum night stay policies that are not governed by the event --- hotel general terms and conditions should be read prior to booking. These differ by hotel.

If you need assistance using this system or have additional questions about accommodations, please email hotels@wicomicounty.org or call (410) 548-4914.

Stay to Save Rebate - Frequently Asked Questions

How does my team qualify for the Stay to Save Rebate?

To be eligible for the Stay to Save Rebate, your team must book and stay for a minimum of 20 room nights during the event. (# of hotel rooms booked x # of nights staying = # of room nights)

EXAMPLE: Seven rooms booked x three nights stay = 21 room nights

You can use any combination of rooms and nights to be eligible, as long as the final for your team is 20 room nights or more. We have found that this is far fewer room nights than most teams use during this event.

Who is the rebate check made out to?

During the Manager's Check-In, your team representative will complete a rebate form that will specify the rebate check recipient.

What happens once I set up a room block?

When reserving a group block through the event Housing Coordinator, your team will receive a special link via email along with detailed instructions/deadlines in order to complete your reservation. Only members of your group will be able to access this block of rooms within the given deadlines.

How do you know which reservations are associated with my team?

When individual persons book their reservation on our website, they must fill in their team name, age group and class. Please ensure that they fill this information out completely and accurately so that your team gets credit for the reservation.



When will we receive our refund?

For added convenience to our loyal customers this year we have expedited the refund process. Once we verify that your team booked the minimum 20 room nights your team will be issued a check before you leave the event.

If we check out early, are we entitled to the refund?

If your hotel allows you to check out early, you are still eligible for a refund, as long as your team has stayed 20 room nights or more.

What if my team is renting a beach house/condo or my hotel is not on the list of participating hotels on the website? Can I still get a refund?

No. Refunds will only be issued to teams who booked through the housing link.

What if I can't find a hotel?

Please email hotels@wicomicounty.org describing the problem or call (410) 548-4914. Include your check-in and check-out dates and we would be happy to assist you in finding a housing solution.

Team Gate Fee (\$900 Flat Fee Payable per Team) – *Early Bird Discounts Available*

First introduced in 2013 as a less expensive and more convenient option than the typical per person/per day fee, this year's gate admission will again be a flat fee payable per team. This one-time fee covers admission for team players, coaches and spectators to all parks. The form to submit your team's gate fee is included in this packet (**see page 13**). All teams must register for the event through www.ussa.com and submit their team gate fee form and payment to Wicomico County. Deadlines are as follows:

- Early Bird Discount -\$50 off –**April 28th** (Mail payment prior to April 28th and pay only \$850 per team.)
- Week 1 & 2 Gate Fee payments– **June 27th**
- Week 3 Gate Fee payments– **July 3rd**
- A late fee of **\$50.00** will be assessed to team gate fee payments submitted after the deadlines listed.

Cooler Policy

Once again the cooler policy will be waived for everyone's benefit. Aside from alcoholic beverages there will be no restrictions on the food or drink that teams bring to the park. Teams will be responsible for supplying their own drinks in order to keep properly hydrated throughout the event. We ask that you keep the coolers to a respectable size (i.e. no large fishing coolers) and please continue to patronize our concessionaires.



General Information

Tournament Headquarters

Henry S. Parker Athletic Complex – 711 Naylor Mill Road, Salisbury, MD 21801

Rules

All playing rules shall be governed by the official USSSA Fastpitch softball rulebook and national by-laws. The rulebook online at www.ussa.com will always supersede the latest printed version if a discrepancy exists.



Awards

The full size package that will be awarded for divisions with more than **32 teams** consists of team trophies to the top six teams, individual awards to the top six teams, team sportsmanship award, outstanding pitcher award, outstanding offensive player award, outstanding defensive player award & MVP award.

Parks

The primary location will be the **Henry S. Parker Athletic Complex**, 711 Naylor Mill Road, Salisbury, MD 21801. Other parks within the Salisbury/Ocean City area will be used as needed.

See <http://www.salisburychampionships.org> for park addresses. The tournament website listed above provides driving directions and park information for each facility. The daily park assignments for each age/class bracket will not be known until very shortly before the event and are always subject to change.

Practice Fields

Teams may reserve practice fields once they are officially entered into the tournament (i.e., once their entry fee and gate fee have been submitted). Managers may reserve a field at the Manager's Check-In or in advance by calling Brian Workman at (410) 548-4900, ext. 105 between 9:00 AM – 4:00 PM EST, or emailing bworkman@wicomicounty.org. Fields will be allotted in 1:45 increments. The cost per session is \$25.00 to be paid at the Manager's Check-In by cash or check only.

Softball & Bats

The tournament ball will either be the Worth Dream Seam or USSSA Pride ball, yellow leather cover, .47 cor. All bats must bear the new USSSA logo with a manufacturer's stamp of 1.20 BPF and must be in accordance with the 2017 bat regulations.

World Series Merchandise

USSSA World Series apparel and souvenirs, such as t-shirts, World Series pins and program books will be sold during the Manager's Check-In, Opening Ceremonies and at each park throughout the tournament. All teams registered by June 21 will be given instructions on how to pre-order their tournament t-shirts.

Manager's Check-In

Required Materials – Team Roster & Team Insurance

All managers will be required to check in their team prior to the event. At this check-in, it is mandatory that the manager turn in a USSSA official roster, fully signed by players and parents and a copy of team insurance.

Coaches Corner

Kick back and relax after you've gone through the Manager's Check-In line in our Coaches Corner. Space will be provided for Managers and Team Administrators to sort through materials distributed in the Check-In line. The space will be available from the start of the Check-In until the Managers Luncheon begins. Light refreshments will be provided.

Gift Exchange

There will be an optional team gift exchange. Teams wishing to participate should bring a minimum of 16 gifts that are representative of their home area, the value of which is usually in the +/- \$10.00 range. The team manager should inform our staff at the Manager's Check-In that their team brought a gift to participate in the gift exchange. Participating teams will be paired up during the Managers Luncheon at which point the team representatives can coordinate a time that is best for both teams to exchange gifts.

Social Calendar

Join us at one of our USSSA takeover events! They are great opportunities for pin trading and gift exchanges. Specific dates and locations will be announced closer to the event.



2017 Theme – Through the Decades

From the Roaring 20's to the Rocking 80's, dress up from your favorite time period. Here are a few things to think about when considering your options: famous events, famous people from that time period, movies, or sports.

Opening Ceremonies

Week 1 - The festivities will be held at the Wicomico Youth & Civic Center (WYCC) with doors opening at 4:00 pm and the adjacent Salisbury Zoo from 3:30 - 4:30 pm. There will be great music, special effects and more! Teams will begin to line-up at 5:30 pm and asked to show their spirit during the team parade that begins at 6:00 pm! WY&CC is located at 500 Glen Ave., Salisbury, MD 21804.

Week 2 – The festivities will be held at the Wicomico Youth & Civic Center (WYCC) with doors opening at 4:00 pm and the adjacent Salisbury Zoo from 3:30 - 4:30 pm. There will be great music, special effects and more! Teams will begin to line-up at 5:30 pm and asked to show their spirit during the team parade that begins at 6:00 pm! WY&CC is located at 500 Glen Ave., Salisbury, MD 21804.

Week 3 – The “Beach Bash Kick-Off Party” will take place at the Caroline Street Stage in Ocean City beginning at 3:00 pm with team line-up. The party will feature a variety of beach games, music, swimming, boardwalk amusements and more! Teams will be paraded in at 4:00 pm and asked to show their spirit during the team parade! Parking is available at the Hugh T. Cropper Inlet Parking Lot, located at 809 S. Atlantic Ave., Ocean City, MD 21842 (Parking fee applies).





Tournament Program Book

We are planning a very extensive tournament program with lots of information, including brackets, directions to parks and other important facilities, coupons for local businesses, good luck ads, rosters and photos. This program book will be provided **FREE** to every player in the tournament.

Once your team is registered online, the team manager/administrator should submit a list of players (unofficial) and a team photo for complimentary inclusion in the program book. Player lists and photos are due no later than **Tuesday, June 27 for Weeks 1 and 2. Due Monday, July 3 for Week 3.**

Download the excel submission template and instructions from: <http://www.salisburychampionships.org>. Information submitted after the deadline cannot be guaranteed inclusion in the tournament program. Photo submissions should accompany the player list and not be sent separately. For best print quality, photos should be 300 DPI, JPEG and horizontal/landscape in layout. Photos are printed in black and white. Photos will be cropped to 1.24" high x 3.75" wide. Please direct questions to (410) 548-4914 or email wicomicosports@gmail.com.

Good Luck Program Ads

Family, friends and team supporters can use the form included in this packet (see page 14) to submit a Good Luck Ad to be included in the program book or download from <http://www.salisburychampionships.org>. Ads are \$15.00 for a 15-word mention, \$25.00 for a 1/8 page ad with 20 words and \$50.00 for a 1/4 page ad with both 15 words and a picture/logo (JPEG format) or 30 words with no picture/logo. **Deadline for submission of Good Luck Ads is June 21 for Weeks 1 and 2 and June 28 for Week 3.**





Week 1: 10U – 12U “Open” – July 12 – 16

Tentative Schedule

Wed July 12	9:00 – 11:00 am	Manager’s Check-In at the Wicomico Youth & Civic Center (WYCC) - 500 Glen Avenue, Salisbury MD 21804; Main Lobby
Wed July 12	9:00 – 11:00 am	Coaches Corner at the WYCC; Flanders 1-3. Space will be provided for Managers to sort through materials distributed in the Check-In line. Light refreshments will be provided. Find out where to eat, shop and play during your stay!
Wed July 12	9:00 – 12:00 pm	T-shirt pre-order pick-up at the WYCC; Main Lobby
Wed July 12	11:30 – 1:00 pm	Managers Meeting & Lunch at the WYCC; Main Arena (Maximum of two coaches per team)
Wed July 12	4:00 pm	Opening Ceremonies at the Wicomico Youth & Civic Center and adjacent Salisbury Zoo. Theme will be “Through the Decades”!
	4:00 – 5:30 pm	Pre-Ceremony activities at the Salisbury Zoo including games, food, music & more!
	5:30 pm	Teams lineup for parade at the WYCC and march into Opening Ceremony.
	6:00 pm	Official Opening Ceremony begins inside the WYCC arena.
Thurs July 13	8:00 am	World Series Pool Play begins
Fri July 14	8:00 am	World Series Pool Play concludes – Bracket Play begins
Sat July 15	8:00 am	World Series Bracket Play continues
Sun July 16	8:00 am	World Series Bracket Play concludes

Bracket schedules will not be mailed out in advance per national policy. The pool play and double elimination brackets will be given to coaches during the Manager’s Check-In. Player, coach and other pre-tournament items will also be distributed at the Manager’s Check-In.

Note that all times are subject to change. Please verify itinerary during the Manager’s Check-In. Once the tournament begins, managers must check the main bracket board for any changes in game times, field assignments or other items related to tournament play or functions.

The USSSA Fastpitch program will use a five-game guarantee format for all “A/B/Open” age divisions in its World Series Tournament. Teams will be seeded into pools based on current USSSA ranking points and play a round robin. All teams will be seeded into a double elimination championship bracket following pool play. Seeding will be based on pool finish. The exact format of the tournament, e.g., number of games, number of teams in each pool, etc., will be set by the tournament director following USSSA Fastpitch guidelines as approved by the USSSA Fastpitch National Committee.



Week 2: 14U "A" & "B" – July 18 – 23

Tentative Schedule

Tues July 18	9:00 – 11:00 am	Manager's Check-In at the Wicomico Youth & Civic Center (WYCC) - 500 Glen Avenue, Salisbury MD 21804; Main Lobby
Tues July 18	9:00 – 11:00 am	Coaches Corner at the WYCC; Flanders 1-3. Space will be provided for Managers to sort through materials distributed in the Check-In line. Light refreshments will be provided. Find out where to eat, shop and play during your stay!
Tues July 18	9:00 – 12:00 pm	T-shirt pre-order pick-up at the WYCC; Main Lobby
Tues July 18	11:30 – 1:00 pm	Managers Meeting & Lunch at the WYCC; Main Arena (Maximum of two coaches per team)
Tues July 18	4:00 pm	Opening Ceremonies at the Wicomico Youth & Civic Center and adjacent Salisbury Zoo. Theme will be "Through the Decades"!
	4:00 – 5:30 pm	Pre-Ceremony activities at the Salisbury Zoo including games, food, music & more!
	5:30 pm	Teams lineup for parade at the WYCC and march into Opening Ceremony.
	6:00 pm	Official Opening Ceremony begins inside the WYCC arena.
Wed July 19	8:00 am	World Series Pool Play begins
Thurs July 20	8:00 am	World Series Pool Play concludes – Bracket Play begins
Fri July 21	8:00 am	World Series Bracket Play continues
Sat July 22	8:00 am	"A" & "B" Bracket Play continues
Sun July 23	8:00 am	"A" & "B" Bracket Play concludes

Bracket schedules will not be mailed out in advance per national policy. The pool play and double elimination brackets will be given to coaches during the Manager's Check-In. Player, coach and other pre-tournament items will also be distributed at the Manager's Check-In.

Note that all times are subject to change. Please verify itinerary during the Manager's Check-In. Once the tournament begins, managers must check the main bracket board for any changes in game times, field assignments or other items related to tournament play or functions.

The USSSA Fastpitch program will use a five-game guarantee format for all "A/B/Open" age divisions in its World Series Tournament. Teams will be seeded into pools based on current USSSA ranking points and play a round robin. All teams will be seeded into a double elimination championship bracket following pool play. Seeding will be based on pool finish. The exact format of the tournament, e.g., number of games, number of teams in each pool, etc., will be set by the tournament director following USSSA Fastpitch guidelines as approved by the USSSA Fastpitch National Committee.



Week 3: 16U – 18U “Open”, 18U “B” – July 24 – 29

Tentative Schedule

- Mon July 24 8:30 – 10:30 am Manager’s Check-In at the Wicomico Youth & Civic Center (WYCC) - 500 Glen Avenue, Salisbury MD 21804; Main Lobby
- Mon July 24 8:30 – 10:30 am Coaches Corner at the WYCC; Flanders 1-3. Space will be provided for Managers to sort through materials distributed in the Check-In line. Light refreshments will be provided. Also find out where to eat, shop and play during your stay!
- Mon July 24 8:30 – 11:30am T-shirt pre-order pick-up at the WYCC; Main Lobby
- Mon July 24 11:00 – 12:30 pm Managers Meeting & Lunch at the WYCC; Main Arena (Maximum of two coaches per team)
- Mon July 24 12:45 – 1:45 pm College Recruiting Seminar at WYCC presented by Margie Knight of Salisbury University, in the Midway Room. Session will focus on the “do’s and don’ts” of the recruiting process and the differences between DI, DII & DIII. Free to all players, parents and coaches.
- Mon July 24 3:00 – 5:30 pm Join us for the 16U & 18U **“Beach Bash Kick-off Party”** at the Ocean City Inlet. We’ve saved a spot just for you! Enjoy the shores of the Atlantic Ocean while participating in a variety of beach friendly games, music, swimming, Boardwalk amusements and more! Theme will be “Through the Decades”! 809 S. Atlantic Ave., Ocean City, MD 21842. Paid parking; free off street parking is limited.
- Tues July 25 8:00 am World Series Pool Play begins
- Wed July 26 8:00 am World Series Pool Play concludes – Bracket play begins
- Thurs July 27 8:00 am World Series Bracket Play continues
- Fri July 28 8:00 am 16U-18U “Open” & “B” Bracket Play continues
- Sat July 29 8:00 am 16U-18U “Open” & “B” Bracket Play concludes

Bracket schedules will not be mailed out in advance per national policy. The pool play and double elimination brackets will be given to coaches during the Manager’s Check-In. Player, coach and other pre-tournament items will also be distributed at the Manager’s Check-In.

Note that all times are subject to change. Please verify itinerary during the Manager’s Check-In. Once the tournament begins, managers must check the main bracket board for any changes in game times, field assignments or other items related to tournament play or functions.

The USSSA Fastpitch program will use a five-game guarantee format for all “A/B/Open” age divisions in its World Series Tournament. Teams will be seeded into pools based on current USSSA ranking points and play a round robin. All teams will be seeded into a double elimination championship bracket following pool play. Seeding will be based on pool finish. The exact format of the tournament, e.g., number of games, number of teams in each pool, etc., will be set by the tournament director following USSSA Fastpitch guidelines as approved by the USSSA Fastpitch National Committee.



Team Gate Fee Form

Deadline: Weeks 1 & 2 – June 27, 2017 Week 3 – July 3, 2017

Team Name (please list as officially registered): _____

Head Coach: _____

Please select which week your team is competing in: **Week 1** **Week 2** **Week 3**

Please circle the age group your team is competing in: **10U** **12U** **14U** **16U** **18U**

Person responsible for submission: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Day Phone (____) _____ Evening Phone (____) _____ Cell Phone (____) _____

Email #1 (required) _____ Email #2 (optional) _____

Item	Cost	# of Teams	Total Due
Team Admission	\$900 per team	x _____ team(s)	= \$ _____

**Early bird discount: Pay \$850 per team if payment is postmarked by April 28th.*

Payment Type:

_____ **Check** (make payable to Wicomico County)

_____ **Credit Card** (Visa / MC Only) Visa MasterCard (No debit cards accepted)

Name on Card: _____

CC Number: _____

Exp: _____ CVV: _____

Signature: _____

1. Week-long and daily tournament passes are no longer required. Each team must submit a team gate fee. No exceptions can be made.
2. Teams must register for this World Series event on the national website, www.usssa.com, before submitting this form.
3. Make check payable to **Wicomico County** (\$50 fee applied to returned checks).
4. Mail check/credit card information and order form to **Wicomico County Tourism, ATTN: Linda Lyons, P.O. Box 2333 Salisbury, MD 21802** or fax to **ATTN: Linda Lyons at (410) 341-4996**. If paying by credit card, email form to llyons@wicomicocounty.org
5. Payment must be received by aforementioned deadlines. No refunds on team admission fees due to late withdrawals. A late fee of \$50.00 will be assessed to team gate fee payments submitted after deadlines.
6. A Stay to Save Rebate of \$400 is available when accommodations are booked through the event. Please see www.salisburychampionships.org for guidelines and instructions.



Good Luck Ad Form

Wish your child and team "Good Luck" during this year's USSSA World Series!

Deadline: **Weeks 1 & 2 – June 21, 2017** **Week 3 – June 28, 2017**

Good Luck Ad Rates:

15 Word Program Mention	\$15.00
1/8 Page Ad (Up to 20 words)	\$25.00
1/4 Page Ad (Up to 30 words)	\$50.00
1/4 Page Ad (Photo OR Team Logo in .JPG Format and up to 15 words)	\$50.00

Instructions:

Please complete the form below and submit with payment no later than June 21 for Weeks One and Two and June 28 for Week Three. Photos (only for 1/4 page ads) must be submitted in an electronic format via e-mail. Email photos to wicomicosports@gmail.com. Please note ads are subject to availability. Checks will be returned if ads sell out.

Please complete and return with payment and photo (if appropriate) via email or mail.

Contact: _____ Player's Name: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Day Phone (____) _____ Evening Phone (____) _____ Cell Phone (____) _____

Email #1 (required) _____ Email #2 (optional) _____

Payment Type:

____ **Check** (make payable to Wicomico County)

____ **Credit Card** (Visa / MC Only) Visa MasterCard (No debit cards accepted)

Name on Card: _____

CC Number: _____

Exp: _____ CVV: _____

Team Name: _____

Please circle which week your team is competing in: **Week 1** **Week 2** **Week 3**

Please check ad size (below):

___ 15 Word Mention (\$15.00)

___ 1/4 Page Ad/30 Words (\$50.00)

___ 1/8 Page Ad/20 Words (\$25.00)

___ 1/4 Page Ad/15 words + photo (\$50.00)

Message (Print Clearly):

Contact: (410) 548-4914 or wicomicosports@gmail.com. Mail completed form and payment to: Wicomico County Recreation, Parks & Tourism, Attn: Good Luck Ads, PO BOX 2333, Salisbury, MD 21802